

The Value of Ampe Madeceng in The Bugis Local Wisdom of Batutanengnge Village and Its Relevance with Islamic Education Values

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Abstract	<p>Bugis local wisdom has unique characteristics reflected in the concept of <i>ampe madeceng</i> values, which underline the importance of good behavior in Bugis culture. This article aims to investigate the meaning, values and practices of <i>ampe madeceng</i> in the context of Bugis local wisdom, and to identify its relevance to Islamic educational values. This type of research is qualitative with an educational ethnography approach, conducted through in-depth interviews with community leaders, religious leaders and related community members, and participatory observation with Bugis community members in Batutanengnge Hamlet who hold tightly to the values of <i>ampe madeceng</i> in their daily lives. The research findings show that the values of <i>ampe madeceng</i> include: <i>Assitulungeng</i> (helping each other), <i>Asseddingeng</i> (unity/ukhuwah), <i>Sipakaraja</i> (honoring each other), <i>Mappakatuna ale</i> (low self-esteem), <i>Siparennuangi</i> (trusting each other). These values play an important role in maintaining social harmony and promoting cooperation in Bugis society. All the values contained in <i>ampe madeceng</i> are in line with Islamic principles, such as good ethics, solidarity, mutual respect and mutual trust. Therefore, Islamic education can play a role in strengthening and developing these values in Bugis society, creating individuals who are better in moral and ethical aspects.</p>
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